

**Tuesday 29 November 2011**  
**at 6.00pm**  
**Town Hall, Eastbourne**

# Planning Committee

Members of the public are welcome to attend and listen to the discussion of items in the "open" part of the meeting. Please see guidance notes over the page concerning public rights to speak and ask questions.



The Planning Committee meets in the Court Room of the Town Hall which is located on the ground floor. Entrance is via the main door or access ramp at the front of the Town Hall. Parking bays for blue badge holders are available in front of the Town Hall and in the car park at the rear of the Town Hall.



An induction loop operates to enhance sound for deaf people who use a hearing aid or loop listener.

If you require further information or assistance please contact the Local Democracy team – contact details at end of this agenda.

This agenda and accompanying reports are published on the Council's website in PDF format which means you can use the "read out loud" facility of Adobe Acrobat Reader.

Please ask if you would like this agenda and/or any of the reports in an alternative format.

**MEMBERS:** Councillor UNGAR (Chairman); Councillor HARRIS (Deputy Chairman); Councillors HEARN, JENKINS, MIAH, MURRAY, TAYLOR and WEST.

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## Agenda

**1 Minutes of the meeting held on 25 October 2011 – previously circulated.**

**2 Apologies for Absence.**

**3 Declaration of Interests.**

Disclosure of interests by Members in items on the agenda under the Code of Conduct. Members should declare their interest in a matter at the beginning of the meeting and again at the point at which the agenda item is introduced.

**4 Urgent Item(s) of Business.**

The Chairman to notify the Committee of any item(s) of urgent business to be added to the agenda.

**5 Right to Address Meeting.**

The Chairman to report any requests received to address the Committee from a member of the public or from a Councillor in respect of planning

applications/items listed and that these applications/items are taken at the commencement of the meeting.

**6 Report of Head of Planning on Applications – Report 06.**

**7 South Downs National Park Authority Planning Applications – verbal report.**

**8 Sustainable building design – Supplementary Planning Document.**

Report of Senior Head of Development and Environment – **Report 08.**

Copies of the document have been sent to members of the Planning Committee. A copy has been placed in the Members' Room and at the Town Hall Reception. The document can also be viewed on the Council's website; <http://www.eastbourne.gov.uk/council/meetings/planning/>

**9 Submission Eastbourne Town Centre Area Action Plan.**

Report of Senior Head of Development and Environment – **Report 09.**

**Inspection of Background Papers** – Please see contact details listed in each report.  
**Councillor Right of Address** - Councillors wishing to address the meeting who are not members of the Committee must notify the Chairman in advance.

**Public Right of Address** – Requests by members of the public to speak on a matter which is listed in this agenda must be **received** in writing by no later than 12 Noon, 2 working days before the meeting e.g. if the meeting is on a Tuesday, received by 12 Noon on the preceding Friday). The request should be made to Local Democracy at the address listed below. The request may be made by letter, fax or electronic mail. For further details on the rules about speaking at meetings please contact Local Democracy.

**Registering to speak – Planning Applications** - If you wish to address the committee regarding a planning application you need to register your interest with the Development Control Section of the Planning Division or Local Democracy within **21 days** of the date of the site notice or neighbour notification letters (detail of dates available on the Council's website at [www.eastbourne.gov.uk/planningapplications](http://www.eastbourne.gov.uk/planningapplications)). Requests made beyond this date cannot normally be accepted. This can be done by telephone, letter, fax, e-mail or by completing the local democracy or planning contact forms on the Council's website.

**Please note: Objectors** will only be allowed to speak where they have already submitted objections in writing, new objections must not be introduced when speaking.

Further details can be found at:

[www.eastbourne.gov.uk/environment/planning/comment](http://www.eastbourne.gov.uk/environment/planning/comment)

## Further Information

Councillor contact details, committee membership lists and other related information is also available from Local Democracy.

**Local Democracy**, Town Hall, Grove Road, Eastbourne, BN21 4UG

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